

4. Beautified by the ministers of the
rite, ex-
pressed by their hands, (the *Somd*) flows
through,
the woollen filter.

5. May that *Soma* bestow upon the
donor (of the
libation) all treasures, whether of
heaven or earth
or the firmament.

G. *Soma*, lord of food, thou ascendest
to the
summit of the sky, desirous of horses,
kine, and
male progeny.

SVXTA XIII. (XXXVII.;

The *Rhlti* is E-AHUGAXA, the metre and deity as
before.

6. ¹ *Sowa*, the showerer (of benefits),
when effused
for the drinking (of the gods), rushes to
the filter,
destroying the *IlaJcslisas*[^] devoted to the
gods.

7. The all-beholding *Soma*, green-
tinted, all-
sustaining, rushes to the filter (and
thence) crying
aloud to the pitcher.

8. (Fleet as) a horse, the pure *Soma*,
the iUumer
of heaven,² hastens, the destroyer of
RdJcshasas[^] past
the woollen fleece.

9. The pure *Soim* upon the high
place (of the
sacrifice) of TEITA, attended by its
kindred rays,
has lighted up the Sun.

¹ Silma Veda, II. 5. 2. 7. 1-6.

² Suyana explains *rochanu*. as *roclahah*, but this
is very un-

likely. The true interpretation is probably "
(Fleet as) a horse,
the pure *Suina*, the destroyer of *rdkshasas*^
hastens towards the
liirht of heaTen through the woollen fleece."